Staff Report

Submission Date: June 5, 2023

To: Siskiyou County Agricultural Preserve Administrator

From: Bernadette Cizin, Assistant Planner

Subject: Burroughs APA-23-02, Williamson Act Contract No. 71056 and 71057, Application

to rescind their property from the existing contracts and reissue a single contract consisting solely of their property with the Commercial Agricultural Use livestock

grazing.

Location: The project site is located on Sylva Road, north and east of the city of Montague

on APNs 004-170-060, 004-180-030, 004-180-050, 004-180-110, 004-180-120, 041-160-120 and 041-160-140, Township 46N, Range 4W, Sections 29, 30 and 34

and Township 46N, Range 5W, Section 36, MDBM.

Exhibits: A. Map of property under existing contract No. 71056 and 71057

B. Location MapC. Zoning Map

D. Williamson Act Contract Amendment Questionnaire

E. Existing Contract and Establishment of Agricultural Preserve

E-1. Contract No. 71056 E-2. Contract No. 71057

Background and Discussion

The proposed project is a request to rescind the subject property from the existing Williamson Act Contracts and reissue a contract consisting solely of property under one ownership. The subject property is approximately 1917.5 acres which currently has property under two separate contracts, each of which has multiple property owners. To accomplish this request, the Board of Supervisors would need to approve the rescission of property from the existing Williamson Act contracts and reentry into a new contract.

The project does not propose to increase or decrease the acreage in Agricultural Preserve.

Parcel Creation

- APN 041-160-120 is a 2.5-acre legal parcel created by Grant Deed as recorded on December 13, 1950, in Siskiyou County Records in Volume 269 at Page 453.
- The remaining APNs consist of legal parcels created prior to the Subdivision Map Act and in compliance with County Subdivision Ordinance effective at the time of the parcel creation.

Parcel History

Williamson Act Contracts

- 80 acres of the subject property is a portion of Williamson Act Contract No. 71056 (Clerk's No. 66) as recorded on May 17, 1971, the Siskiyou County Records in Volume 623 at Page 173.
- 1837.5 acres of the subject property is a portion of Williamson Act Contract No. 71057 (Clerk's No. 67) as recorded on May 17, 1971, in the Siskiyou County Records in Volume 623 at Page 161. This contract was later modified when the owner issued a Notice of Non-Renewal for a portion of the property, as recorded on September 28, 1983 in the Siskiyou County Records in Volume 1012 at Page 50.

Agricultural Preserves

• The subject property is within an Agricultural Preserve as established by Board of Supervisor's Resolution No 404, Book 2, adopted on January 28, 1969.

Analysis

Preserve Requirements

Preserve Size

According to the Rules for the establishment and Administration of Agricultural Preserves and Williamson Act Contracts (Rules), agricultural preserves shall consist of no less than 100 acres. To meet this requirement, two or more parcels may be combined if they are contiguous or if they are owned in common.

Not all parcels are contiguous, however all parcels are owned in common, therefore meeting this requirement.

Soils Class

Per County Rules Section III, Item C, Agricultural land in a preserve must contain at least 40 acres of Class I or II equivalent soils and a preserve may not be created for land consisting solely of Class VI or VII.

The majority of soil types range from Class III through VI with some rock outcrop. Considering the substantial acreage of the project, it greatly exceeds the 40-acres of Class I or II equivalent soils required.

Contract Requirements

Zoning

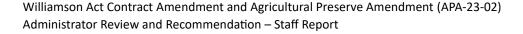
All parcels shall be restricted by zoning to agricultural uses pursuant to Rules Section III, Item D.

All property proposed to be part of the preserve is zoned Prime Agricultural (AG-1) Prime Agricultural, 40-acre minimum (AG-1-B-40) and Non-Prime Agricultural, 40-acre minimum (AG-2-B-40), as shown on the zoning map (Exhibit C).

Minimum Parcel Size

Per County Rules Section III, Item E, lands shall be in parcels large enough to sustain their commercial agricultural use if the contracted land within a qualifying preserve is at least 40 acres in size. Property is evaluated by legally established parcel.

The parcels that are part of the proposal exceed the 40-acre minimum with the exception of APN 041-160-120, which is 2.5 acres.



Agricultural Preserve Administrator Staff Report June 5, 2023

Agricultural Production Uses

Per County Rules Section IV, lands shall be used principally for commercial agricultural production.

The property has historically been used for and continues to be used for dryland cattle grazing. The owner currently has a lease agreement for approximately 20-50 pair of cattle however this number dependent upon the amount of feed each year.

Compatible Uses

Per County Rules Section IV, lands shall be used principally for commercial agricultural production.

Residential Uses

County Rules Section IV, Item C allows for residential structures, which are to be occupied by persons directly engaged in the commercial agricultural operation.

The residence is occupied by an immediate family member.

Pursuant to the County Rules Section II. the Agricultural Preserve Administrator (Administrator) will review and make recommendations on terminating (non-renewing) contracts.

Agricultural Preserve Administrator Recommendation

Based on the information contained within this staff report, the Siskiyou County Agricultural Preserve Administrator finds the applicant's request, with the exception of the inclusion of the substandard 2.5-acre parcel, is consistent with the Siskiyou County Rules for the Establishment and Administration of Agricultural Preserves and Williamson Act Contracts. In order to address the issue of the multi-owner contract, the Administrator recommends the Siskiyou County Board of Supervisors adopt a Resolution rescinding the 1917 acres from the existing contract and reissue a single contract consisting solely of the applicant's property with Commercial Agricultural Use of rangeland and pasture for livestock production and forage, as proposed. However, the Administrator also recommends that the Board direct staff to bring back to the board a recommendation for a Notice of Non-Renewal of the 2.5-acre parcel that is substandard in size, once the new contract is established.

Approved by:

County of Siskiyou

Agricultural Preserve Administrator

Hailey Lang

Agricultural Preserve Administrator

Date of Approval

Preparation:

Prepared by the Siskiyou County Planning Division (B. Cizin) on June 5, 2023. Copies are available for

review at Siskiyou County Planning, 806 S. Main Street, Yreka, California.

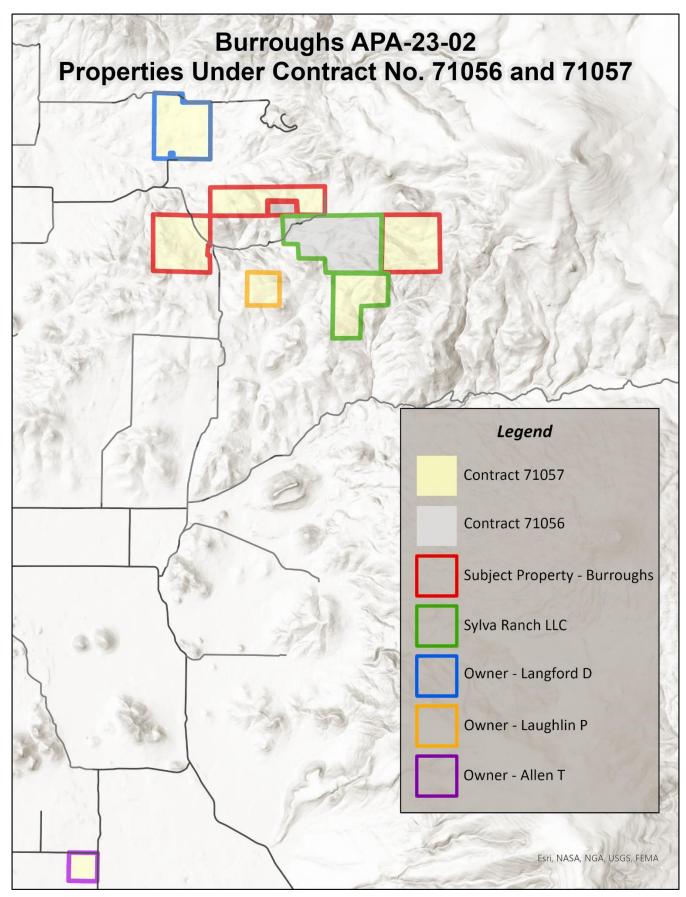


Exhibit A

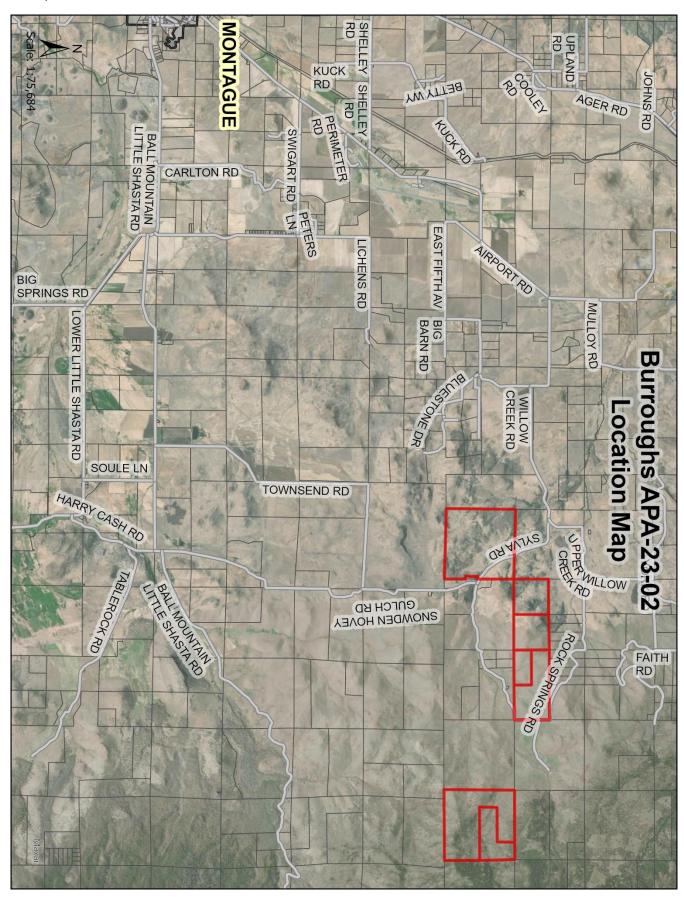
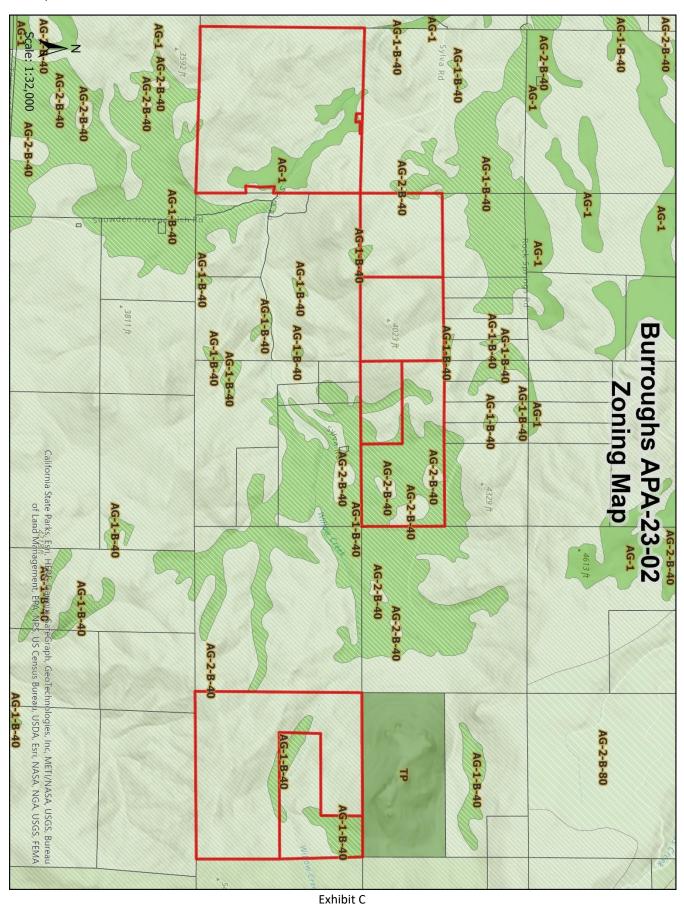


Exhibit B



Williamson Act Contract Amendment Questionnaire

(This form is to be Jeanne E. Owner's name: Trustees Jesse Parcel Numbers: 041-140	attached to the Cour Burroughs a Fine Burroughs etrick o'Rour	nd Stophen	BUTDUALE MS
Parcel Numbers: 041-160	-140, 004-	180-110,0	04-180-050,
004-180-030, 004	-170-060;	004-170-	050,004-180-1
004-180-030, 004 How long have you owned this lar	nd? inherited	in July of	2022 041-160-12
Type of Agricultural Use:		,	
Dry pasture acreage			
Irrigated pasture acreage			
Dry farming acreage	Crops grown	Production	on per acre
Field crop average	Crops grown	Production	on per acre
Type of irrigation (pivot line, ditch,	etc.)		
Row crop acreage	Crops grown	Production	on per acre
Other acreage	Type	Production	on per acre
Other Income:			
Hunting rights \$	per year	acres	
Fishing rights \$	per year	acres	
Otherrights \$	per year		type
Quarrying \$	per year		type
Other \$	per year		type
Other \$			
Land Leased to Others			
Name of owner		Number of acres	S
Rental fee per acre \$	_ Use of land		
Terms of lease	Lease term	nination date	
Share cropped with others: Crop	Perc	ent to owner	Acres
List expenses paid by landowner			

Williamson Act Contract Amendment Guidelines Revised 2021

/

Certification

The above statements are certified by the undersigned to be true and correct, and this land is used for the intensive production of food or fiber, or the land is used to support the agricultural economy and has public value.
Signed ganne E Burroughs, huster Date 2/4/23
Please submit the following to the Siskiyou County Planning Division along with all applicable fees:
1. This signed form
2. The completed and signed County standard Application for Development Review
 The applicable maps which clearly show the boundaries of the contract property and proposed change(s)
4. A copy of the Grant Deed for each legal parcel
5. The legal description of the land included in the application and proposed change(s)
6. A copy of any and all Deeds of Trust for the land that is included in the application
7. A copy of the property's existing Williamson Act Contract
Planning Staff Comments Below
The above property is within one mile of a city: ☐Yes ☐No

Name of City: _____

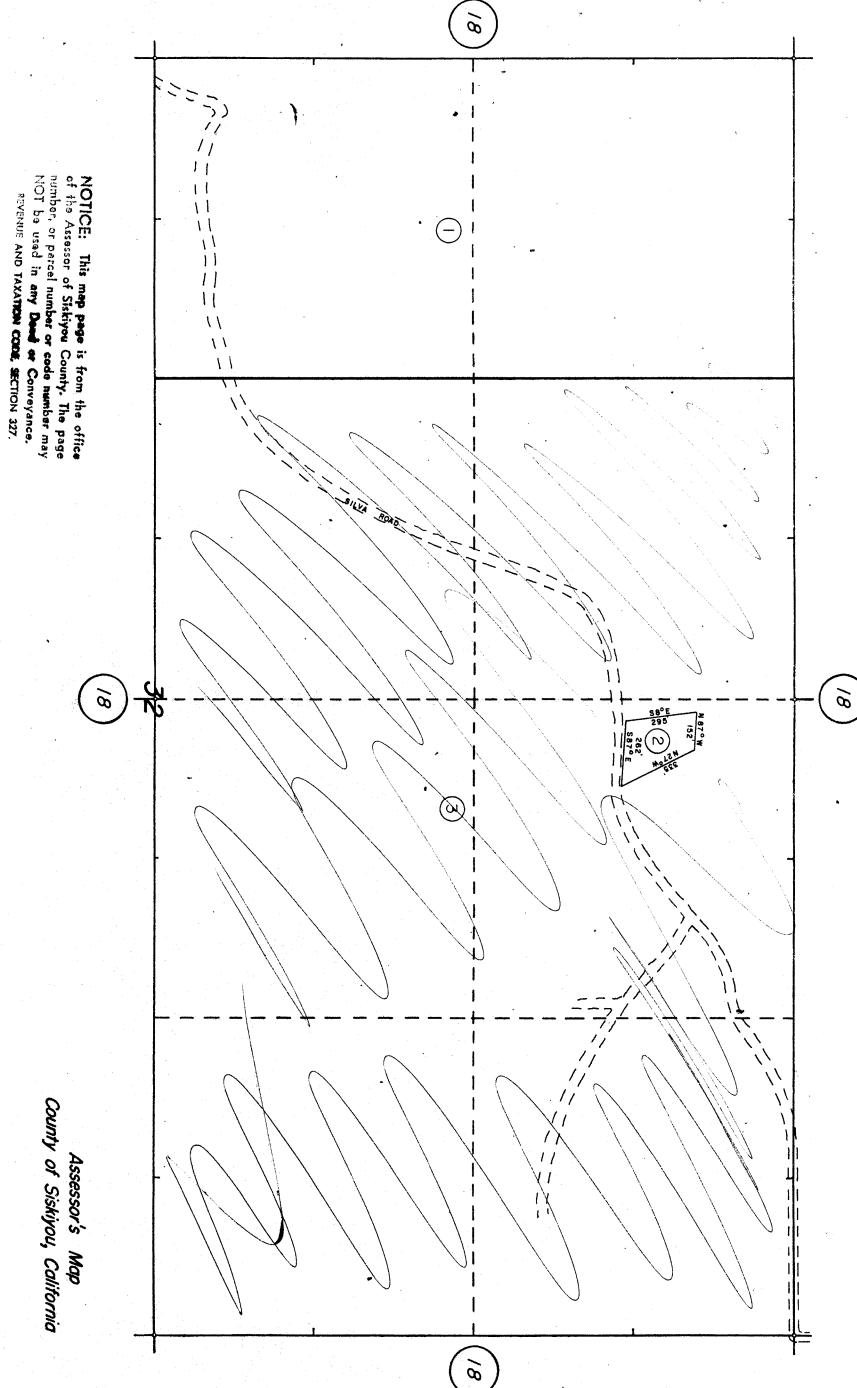
Present Zoning _____

APPLICATION FOR AN AGRICULTURAL PRESERVE CONTRACT SISKIYOU COUNTY, CALIFORNIA

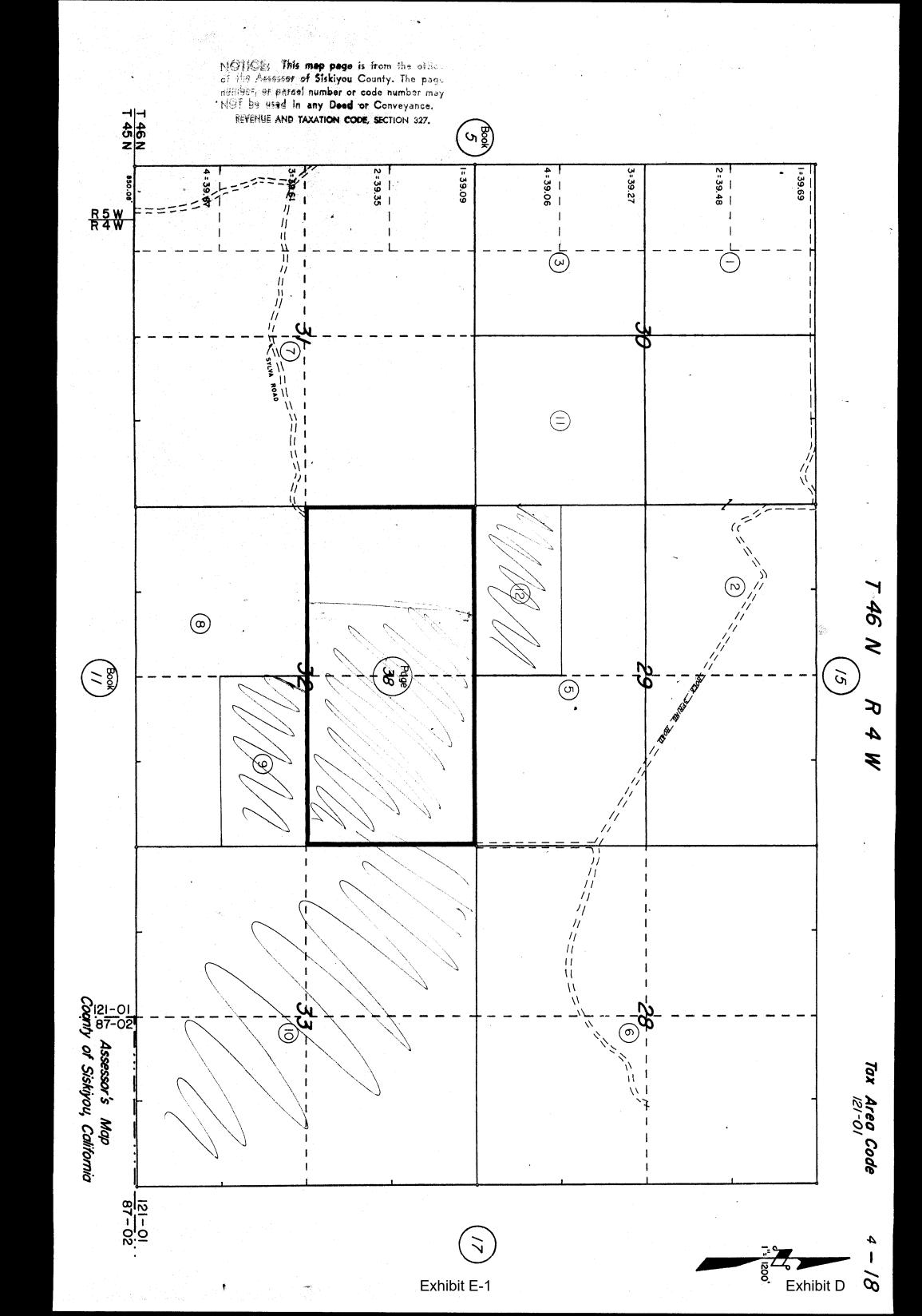
(Include trust dee encumbrance holder separate sheet if	s Use	
APPLICANT'S NAME	(If other than above):	
APPLICANT'S ADDRES	S: Rt. 1 Box 603 Montague,	Calif.
from Siskiyou Counwill notify the Comperson or change of	The following person is hereceive any and all notices at during the life of this county in writing of any change address for him:	and communications contract. I
DESIGNATED AGENT:_	MAILING ADE	RESS:
	DESCRIPTION OF PROPERTY (Use separate sheet if necessary)	
Present Agricultura	al Use Assessor's Parcel N	lo Acreage
Ranching	4-180-090	80
Ranching	4-380-030	239
Ranching	4-180-120	80
Kanoning	•	0.4
Ranching	4-180-100	640
	4-180-100 Total acreage	640
Ranching Attached hereto and is a list and copie California Land Cor I declare under percontained in the aginformation is not County of Siskiyou records concerning and all cost of col	Total acreage I made a part hereof as if fees of pertinent code section aservation Contracts. The polication is true and corrective and correct, I agree to all the cost incurred to contract the land conservation contracting or correcting taxes all the which may be incurred.	1039 fully set forth is relating to aformation ict. If any is pay to the errect the fact and any ith red in this matter.
Ranching Attached hereto and is a list and copie California Land Cor I declare under percontained in the aginformation is not County of Siskiyou records concerning and all cost of col	Total acreage I made a part hereof as if fees of pertinent code section as a servation Contracts. The policities of perjury that the implication is true and correct, I agree to all the cost incurred to cothe land conservation contracting or correcting taxes	1039 fully set forth is relating to aformation ict. If any is pay to the errect the fact and any ith red in this matter.
Ranching Attached hereto and is a list and copie California Land Cor California Land Cor Countained in the againformation is not County of Siskiyou records concerning and all cost of col	Total acreage I made a part hereof as if fees of pertinent code section aservation Contracts. Talty of perjury that the implication is true and correct, I agree to all the cost incurred to cothe land conservation contracting or correcting taxes heys fee which may be incurred to CONNER/OWNERS SIGNATURE:	1039 fully set forth is relating to aformation ict. If any is pay to the errect the fact and any ith red in this matter.
Attached hereto and is a list and copie California Land Cor I declare under per contained in the againformation is not County of Siskiyou records concerning and all cost of cola reasonable attorn	Total acreage I made a part hereof as if fees of pertinent code section aservation Contracts. Talty of perjury that the implication is true and correct, I agree to all the cost incurred to cothe land conservation contracting or correcting taxes heys fee which may be incurred to CONNER/OWNERS SIGNATURE:	1039 fully set forth is relating to aformation ict. If any is pay to the errect the fact and any ith red in this matter.

Exhibit D

N/2 of Sec. T46 N R4W



Assessor's Map County of Siskiyou, California



May 28, 1971

Mr. Anthony J. Sylva Rt. 1, Box 603 Montague, California

Dear Mr. Sylva:

Your Land Conservation Contract entered into with the County of Siskiyou effective February 26, 1971, was recorded May 17, 1971, Vol. 623, Page 173, Official Records of Siskiyou County.

Very truly yours,

Norma Price, Clerk Board of Supervisors

Ву	mørr en	
		 None
		Deputy

Siskiyou County Clerk

Vo., 623 Pg. 173

11966

No Chg. PREAMBLE TO LAND CONSERVATION CONTRACT

WHERAS, the hereinafter referred to OWNER possesses certain real property located within the hereinafter referred to County, which property is presently devoted to agricultural and compatible uses.

WHEREAS, said property is located in agricultural preserve established by COUNTY by resolution; and,

VHEREAS, both OWNER AND COUNTY desire to limit the use of said property to agricultural and compatible uses in order to discourage premature and unnecessary conversion of such lands from agricultrual uses, recognizing that such land has definite public value as open space and that the preservation of such land in agricultural production constitutes an important physical, social, esthetic and economic asset to COUNTY to maintain the agricultural economy of COUNTY and the State of California.

The following agreement is prepared and entered into by the parties to accomplish the above-stated purposes.

LAND CONSERVATION CONTRACT

IT IS AGREED by and between the OWNER and the COUNTY as follows:

Section 1. CONTRACT. This is a "Contract" made pursuant to the California Land Conservation Act of 1965, as amended as of the date first above written, including amendments enacted at the 1969 Regular Session of the California Legislature, (hereinafter referred to as the "Act") and is applicable to the Premises described in Exhibit "A" attached hereto.

Section 2. TERM. This Contract shall take effect on July 26, 197/, and shall remain in effect for a period of ten years therefrom and during any renewals of this Contract.

Section 3. RENEWAL. NOTICE OF NONRENEWAL. This Contract shall be automatically renewed for a period of one year on the first day of each year, and on the first day of each January thereafter unless written notice of nonrenewal is served by the Owner on the County at least 90 days prior to said date or written notice of nonrenewal is served by the County on the Owner at least 60 days prior to said date. Under no circumstances shall a notice of renewal to either party be required to effectuate the automatic renewal of this Contract.

Section 4. AUTHORIZED USES. During the term of this Contract and any and all renewals thereof, the Premises shall not be used for any purpose other than the production of agricultural commodities for commercial purposes and for compatible uses as specified in the Resolution establishing the Agricultural Preserve. The use of the Premises for agricultural uses and compatible uses shall be subject to the terms, conditions and restrictions set forth in the Resolution establishing the Agricultural Preserve. No buildings or structures shall be erected upon the Premises except such buildings and structures as are directly related to authorized uses of the Premises listed in said Resolution establishing the Agricultural Preserve.

USES. The Board of Supervisors of the County, by resolution, may from time to time during the term of this Contract or any renewals thereof amend the resolution establishing said Agricultural Preserve to add to those authorized uses or eliminate a use listed in the Resolution establishing the Agricultural Preserve which authorized uses shall be uniform throughout said Agricultural Preserve; provided, however, no amendment of such resolution during the term of this Contract or any renewal thereof so as to eliminate any use shall be applicable to this Contract unless the Owner consents to such elimination.

Section 6. POLICE POWER. Nothing in this Contract shall be construed to limit the exercise by the Board of Supervisors of the police power or the adoption or readoption or amendment of any zoning ordinance or land use ordinance, regulation or restriction pursuant to the Planning and Zoning Law (Sections 55060 et seq., Government Code) or otherwise.

Section 7. EMINENT DOMAIN. (a) Except as provided in subdivision (d) of this Section 7, when any action in eminent domain for the condemnation of the fee title of an entire parcel of land subject to this Contract is filed or when such land is acquired in lieu of eminent domain for a public improvement by a public agency or person or whenever there is any such action or acquisition by the federal government or any person, instrumentality or agency acting under authority or power of the federal government, this Contract shall be deemed null and void as to the land actually being condemned or so acquired as of the date the action is filed and for the purposes of establishing the value of such land, this Contract shall be deemed never to have existed.

- (b) Except as provided in subdivision (d) of this Section 7, when such an action to condemn or acquire less than all of a parcel of land subject to this Contract is commenced this Contract shall be deemed null and void as to the land actually condemned or acquired and shall be disregarded in the valuation process only as to the land actually being taken, unless the remaining land subject to this Contract will be adversely affected by the condemnation, in which case the value of that damage shall be computed without regard to this Contract.
- (c) The land actually taken shall be removed from this Contract. Under no circumstances shall land be removed that is not actually taken, except as otherwise provided in the Act.
- The provisions of subdivisions (a) and (b) of this Section 7 and the provisions of Section 51295 of the Act (Government Code) shall not apply to or have any force or effect with respect to (1) the filing of any action in eminent domain for the condemnation of any easement for the erection, construction, alteration, maintenance, or repair of any gas, electric, water, road, or communication facilities by any public agency (including the County) or public utility or to the acquisition of any such easement by any public agency (including the County) or public utility. The filing of any such action in eminent domain for the condemnation or the acquisition of any such easement or lesser estate shall not terminate, nullify or void this Contract and in the event of the filing of any such action in eminent domain or acquisition this Contract shall not be considered in the valuation process.

Section 3. NO PAYMENT BY COUNTY. The Owner shall not receive any payment from the County in consideration of the obligations imposed hereunder, it

being recognized and agreed that the consideration for the execution of the Contract is the substantial public benefit to be derived therefrom, and the advantage which will accrue to the Owner as a result of the effect on the assessed valuation of land described herein due to the imposition of the limitations on its use contained herein.

Section 9. CANCELLATION. (a) This Contract may be cancelled only by mutual agreement of the Owner and County pursuant to Section 51282 of the Act (Government Code) when, after public hearing has been held in accordance with the provisions of Section 51284 of the Act (Government Code), the Board of Supervisors finds (1) such cancellation is in the public interest and not inconsistent with the purposes of the Act, and (2) it is neither necessary nor desirable to continue the restrictions imposed by this Contract; provided, however, this Contract shall not be cancelled until the hereinafter specified cancellation fee has been paid, unless such fee or portion thereof is waived or deferred pursuant to subdivision (c) of Section 51283 of the Act (Government Code).

- (b) Prior to any action by the Board of Supervisors giving tentative approval to the cancellation of this Contract, the County Assessor shall determine the full cash value of the land as though it were free from the restrictions of this Contract. The Assessor shall multiply such value by the most recent County ratio announced pursuant to Section 401 of the Revenue and Taxation Code, and shall certify the product to the Board of Supervisors as the cancellation valuation of the land for the purpose of determining the cancellation fee hereinafter specified.
- (c) Prior to giving tentative approval to the cancellation of this Contract the Board of Supervisors

shall determine and certify to the County Auditor the amount of the cancellation fee which the Owner must pay the County Treasurer as deferred taxes upon cancellation, which shall be 50% of the cancellation valuation of the land as determined in subparagraph (b) of this section. If after the date this Contract is initially entered into the publicly announced County ratio of assessed to full cash value is changed, the percentage payment specified in this paragraph shall be changed so no greater percentage of full cash value will be paid than would have been paid had there been no change in such ratio.

(d) The Board of Supervisors may waive or defer payment of the cancellation fee or any portion thereof in accordance with subdivision (c) of Section 51283 of the Act (Government Code).

Section 10. DISTRIBUTION OF DEFERRED TAXES.

On receipt of any deferred taxes (cancellation fee) payable pursuant to Section 10 of this Contract, said deferred taxes shall be distributed as provided in Section 51204 of the Act (Government Code).

Section 11. DIVISION OF LAND - NEW CONTRACTS. In the event the Premises is divided, a contract identical to the contract then covering the Premises shall be executed by the Owner of each parcel created by the division at the time of the division.

Section 12. DIVISION OF LAND - MINIMUM SIZE PARCELS. The owner shall not divide the Premises contrary to the restrictions on the division of Premises as set forth in the Resolution establishing the Agricultural Preserve.

Section 13. CONTRACTS BINDS SUCCESSORS. The term "Owner" as used in this contract shall include the singular and plural and the heirs, executors, administrators, successors and assigns and this Contract shall run with

the land described herein and shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

Section 14. REMOVAL OF LAND FROM PRESERVE.

Removal of any land under this Contract from an agricultural preserve either by change of boundaries of the preserve or disestablishment of the preserve shall be the equivalent of a notice of nonrenewal by the County.

Section 15. CONVEYANCE CONTRARY TO CONTRACT. Any conveyance, contract or authorization (whether oral or written) by the Owner or his successors in interest which would permit the use of the subject property or create a division of the land contrary to the terms of this Contract, or any renewal thereof may be declared void by the Board of Supervisors of the County; such declaration or the provisions of this Contract may be enforced by the County by an action filed in the Superior Court of the County by the District Attorney for the purpose of compelling compliance or restraining a breach thereof.

Section 16. OWNER TO PROVIDE INFORMATION. The Owner, upon request of the County, shall provide information relating to the Owner's obligations under this Contract.

Section 17. NOTICE. Any notice given pursuant to this contract may, in addition to any other method authorized by law, be given by United States mail, postage prepaid. Notice to the County shall be addressed as follows:

Clerk of the Board of Supervisors County of Siskiyou Courthouse Yreka, California 96097

Notice to the Owner shall be addressed as follows: ANTHONY J. SYLVA
ROUTE #1 - BOX 603
MONTAGUE, CALIFORNIA 96064
IN WITNESS WHEREOF the Owner and the County
have executed this Contract on the day first above written.
anthony of Sylva.
OW'NER
ATTEST: COUNTY OF SISKIYOU, Board of Supervisors
Norma Price Januar G. Handen Chairman
STATE OF CALIFORNIA) NORMA PRICE COUNTY CLERK
COUNTY OF SISKIYOU)
On this /7 day of // on the same. On this /7 day of // on the same of the Board of Supervisors of Siskiyou County whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
My Commission Expires: Notary Public Notary Public SHARLEEN G. DOMLYER NOTARY FUBLIC-CALIFORNIA SIGNACIO COUNTY My Commission Expires April 1, 1975
STAT LOF CALIFORNIA)
COUNTY OF Siskiyou) ss.
On this 14th day of May ,1971 , before me, Harry W. Meek , a Notary Public, in and for said Siskiyou County, personally appeared Anthony J. Sylva known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Harry Neek Notary Public
My Commission expires: October 29th, 1973
OFFICIAL SEAL HARRY W. MS

EXHIBIT "A"

List Assessor's Parcel Numbers below
4-18-09
4-38-03
4-18-12
4-18-10

COUNTY OF SISKIYOU, STATE OF CALIFORNIA

12th day May

PRESENT: Supervisors George Wacker, Ernest A. Hayden, Mike Belcastro and Phil

Mattos. Chairman Hayden presiding.

ABSENT: Supervisor Earl F. Ager.

COUNTY ADMINISTRATOR:

Jess O'Roke

COUNTY CLERK: Norma Price

COUNTY COUNSEL:

Michael T. Hennessy PURPOSE OF MEETING: Adjourned Regular

LAND CONSERVATION CONTRACTS RECEIVED AFTER CURRENT MEETING BUT BEFORE MONDAY, MAY 17, 1971 - CHAIRMAN AUTHORIZED TO SIGN AND CLERK INSTRUCTED TO RECORD.

Because of new legislation extending the time for filing and recording Land Conservation Contracts, it was moved by Supervisor Wacker, seconded by Supervisor Belcastro, that the Chairman is hereby authorized to sign any Land Conservation Contracts signed by property owners eligible to enter into said Contract pursuant to Resolution No. 404, Book 2, adopted by the Board on January 28, 1969, being a Resolution Establishing an Agricultural Preserve, received by 5:00 P.M., Monday, May 17, 1971 and the Clerk is instructed to have said contracts recorded. The property owners being eligible are as follows:

Joe G. Allen Walter H. Arney Glenn C. Barnes Opal G. Batson Frank G. Belcher, Jr. P. C. Bergman Richard M. Berry George E. Betts C. R. Birdwell Carl W. Black David Black Rank H. Bryan Gordon F. Burrows Edwin H. Buscombe, Jr. Frank Cacka, Sr. Casterline Bros. Paul R. Cavener Paul Clement Connick Livestock Co. by L. Philip Dwight Cyril Cook A. K. & Helen R. Crebbin Helen Rohrer Crebbin Michael K. Crebbin C. R. Cornelius Arland E. Costa

Frances C. Costa Cecil Crooks Crystal Creek Ranch Jorgan Danielson E. Orlo Davis Joseph R. Deas Tony DeAvilla Richard L. Deller James M. Denny Charles E. Dixon Martha Dowling Anna Dreyer Clarence Dudley Ronald O. Dysert Robert H. Edgar Jerry Edwards Iver J. Egland Orval Ekstrom David Ellison Floyd E. Evans Carl E. Fiock, Jr. Lena Fisher John N. Foster Friden Ranch Alfonso J. Fuglistaler Wallace G. Gilbert

COUNTY OF SISKIYOU, STATE OF CALIFORNIA

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PRESENT: Supervisors

ABSENT:

COUNTY ADMINISTRATOR:

COUNTY COUNSEL:

COUNTY CLERK:

PURPOSE OF MEETING:

LAND CONSERVATION CONTRACTS RECEIVED AFTER CURRENT MEETING BUT BEFORE MONDAY, MAY 17, 1971 - CHAIRMAN AUTHORIZED TO SIGN AND CLERK INSTRUCTED TO RECORD. (CONT'D)

Duane Glendenning Kelsie B. Glendenning C. Aubrey Grissom Wm. J. Guardia Charles W. Haight Eric Hall W. G. Halter Quincy Hammond Harry & Judd Hanna Gladys I. & Edwin C. Hart & Isabel Hart Piemme Doyle Haskins Edward J. Havlina James Edward Havlina Richard V. Hayden, Jr. John H. Heide Arthur L. Hicks Clifford W. Holmes Frances L. Holmes Frank Douglas Horn F. R. Houghton Harreyette Howell Elden R. Hoy Thomas V. Huddle Fred E. Hummel Carl J. Iten Reba Hays Jeffries John J. Jenner Bert & Ester Johnson Carl A. Johnson Larwrence B. Jones Eleanor M. Kandra Lewis Kandra Daniel J. Kelleher John Kelleher Etta O. Kuck

Wayne H. Kerr Jack Landon Gerald H. Lange Martin Larsen Ralph D. Leavers A. G. Leck Alvin G. Lewis Orel Lewis John H. Linville Joe A. Lombardi Brice M. Long Lewis L. Lukes Ralph Lutz James Manton Brice C. Martin Bruce D. Martin Estate of Ida Martin Jess C. Martin Jess C. Martin & Brice P. Martin Frances E. & Roy E. Mason Edward C. Merlo Mills Ranch Cecil C. Moore C. H. Moore Howard L. Moore Dennis Mulloy McConald & Lathrop Ranch Jess McNames Billy K. Neiswanger S. D. Nelson C. Nilson Roy Nylund Samual and Ana Ordway Orr Bros. Kenneth & Donald Dowling

COUNTY OF SISKIYOU, STATE OF CALIFORNIA

	day	_19
	•	
PRESENT: Supervisors		
ABSENT:		
COUNTY ADMINISTRATOR:	COUNTY CLERK:	
	PURPOSE OF MEETING	
COUNTY COUNSEL:	PURPOSE OF MEETING:	
TAND CONCEDUATION CONTRACTOR	DESCRIPTION APPEND SUDDENCE MERCENS DIFF	
	RECEIVED AFTER CURRENT MEETING BUT - CHAIRMAN AUTHORIZED TO SIGN AND	
CLERK INSTRUCTED TO RECORD.	(CONT'D)	
		•
Bruce Oxley	Vernon L. Swensen	
Lauren Paine Lewis W. Parsons	Edward B. Sylva, et. al Mildred E. Takacs	
Claude and/or Maderal	Steven Takacs	
S. Pasero	Leonard D. Tankersley	
Edward Patterson	H. Terwilliger & L. Walters	
William C. Peters	Sidney F. Terwilliger	
Jack R. Piersall G. A. Reynolds	Timberhitch Inc. (Clifton H. McMillan)	
Emmit Roberts	Roy E. & Gary E. Townley	
Boyd L. Robertson	Mrs. J. L. Truax	
Brice Rohrer	Keith O. Truax	
Vernon Royce Harold M. Schmelz	Harry O. Walker Ogden M. Walters	
Roger D. Schoen	W. H. Weitkamp	
Norman Sears	Keith Whipple	
Gene Selby	Allen Whithurst	
Seven D. Ranch Co. Keith Severns	Earl Woolery Harriett F. Yordy	
Shoemaker Bros.	Bernard York	
C. I. Shoemaker	Dorman R. York	
Smith Bros.	Frank A. York	
Smith-Sawyer, Inc.	Geo. G. Yost	
Cline C. Soule Harold F. Spencer	Roger Zwanziger George Rains	
Kenneth R. Starr	Harry Viderickson	
E. W. Staunton, Jr.		
Robert T. Steen		
AYES: Supervisors Wacke	er, Belcastro and Mattos.	
NOES: None.		
ABSENT: Supervisor Ager.		
	Programme and the second secon	
STATE OF CALIFORNIA)		,
COUNTY OF SISKIYOU) ss		
COUNTY OF SISKITOU /		
I, Norma Price , County Cle	rk and Ex-Officio Clerk of the Board of Supervisors, do hereb	y certify the
foregoing to be a full, true and correct copy of the min	ute order of said Board of Supervisors passed on May 13	2, 19/1.
Witness my hand and the seal of said Board of	Supervisors this 17 - day of Man	
Witness my hand and the seat of sala board of	30per visors, 1113	
,	\mathcal{O}_{n}	
cc: File Recorder	County Clerk and ex-Officio Clerk of the Boar	·d
	of Supervisors of Siskiyou County, Californ	
NORMA PRIC		
COUNTY CLER	' X Y	
SISKIYOU COUNTY, CALI	ORNIAS By Deputy Cle	rk .
Will be the first the firs	Septing Co	• ••

VOL 623 PAGE 184 Exhibit E-1

THESE MINISTER AND SUBJECT TO CHANGE AND IN THE SUBJECT TO SEVER A Exhibit D

COUNTY OF SISKIYOU, STATE OF CALIFORNIA

27th day September 19.83	27th	th day	September	19 <u>83</u>
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PRESENT: Supervisors

Philip Mattos, Roger Zwanziger, Norma Frey, James

Steinhaus and George Thackeray. Chairman Frey presiding.

ABSENT: None.

COUNTY ADMINISTRATOR: Richard E. Sierck

COUNTY COUNSEL: Frank J. DeMarco

COUNTY CLERK:

Norma Price

PURPOSE OF MEETING:

Regular

AGRICULTURAL PRESERVE CONTRACT - NOTICE OF NON-RENEWAL OF FRANCIS SYLVA, ET AL, ACCEPTED.

It was moved by Supervisor Mattos, seconded by Supervisor Zwanziger, and unanimously carried, that the Notice of Non-Renewal of Agricultural Preserve Contract submitted by Francis Sylva, et al, is hereby accepted and the Clerk is directed to record same.

> Siskiyou C CHEIGIAL H. CORDS SISKATOU COUNTY, CAL Sept. 28, 1983 11:001 1012 50 Vol I_CORD_R FEE \$ No Chg

STATE OF CALIFORNIA) COUNTY OF SISKIYOU) ss

_, County Clerk and Ex-Officio Clerk of the Board of Supervisors, do hereby certify the NORMA PRICE foregoing to be a full, true and correct copy of the minute order of said Board of Supervisors passed on 9-27-8328 th

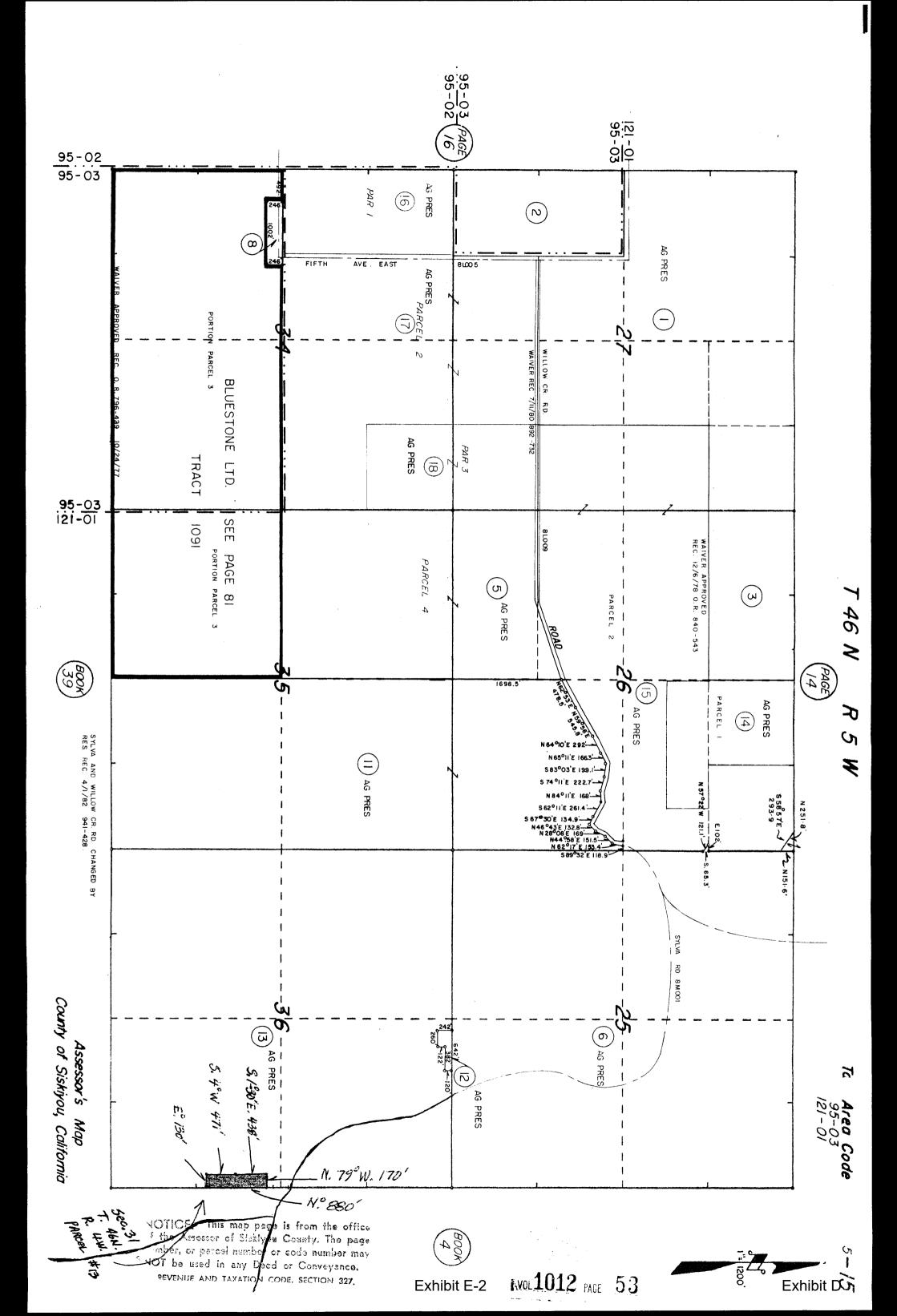
Witness my hand and the seal of said Board of Supervisors, this

cc-File Recorder / Planning



NORMA PRICE

County Clerk and ex-Officio Clerk of the Board of Supervisors of Siskiyou County, California



NOTICE OF NON-RENEWAL OF AGRICULTURAL PRESERVE CONTRACT

(If either the landowner of the city or county desires in any year not to renew the contract, that party must serve written notice of non-renewal of the contract upon the other party in advance of the annual renewal date of the contract. Unless such written notice is served by the landowner at least 90 days prior to the renewal date or by the city or county at least 60 days prior to the renewal date, the contract is considered renewed. See Government Code Section 51245 and Section 3 of your Land Conservation Contract. Section 3 of the Siskiyou County Land Conservation Contract provides that each contract shall be automatically renewed for a period of one year on the first day of each year and on the first day of each January thereafter unless written notice of non-renewal is served by the owner on the County at least 90 days prior to said date or written notice of non-renewal is served by the owner at least 60 days prior to said date.)

OWNER/OWNERS NAME AS RECORDED: Sylva, Francis, etl.
(none)
(Include trust deed or other encumbrance holders. Use separate sheet if necessary. If none, write none.)
ADDRESS OF OWNER/OWNERS: Francis Sylva, 13909 Sylva Rd., Montague
Edward Sylva, 11408 Sylva Rd., Montague, Leonard Sylva,6635 Willow Crk.
DATE OF RECORDING OF LAND CONSERVATION CONTRACT (AGRICULTURAL PRESERVE CONTRACT): May 17, 1971
VOLUME 623 PAGE 161 ect. OFFICIAL RECORDS
AGENT FOR NOTICE: The following person is hereby designated as the person to receive any and all notices and communications from Siskiyou County during the life of this contract. I will notify the County in writing of any change of designated person or change of address for him:
DESIGNATED AGENT: Edward Sylva, 11408 Sylva RD., Montague, Cal. 96064
MAILING ADDRESS:
DESCRIPTION OF PROPERTY: (If Notice of Non-Renewal is for property

DESCRIPTION OF PROPERTY: (If Notice of Non-Renewal is for property that is less than the total property that is the subject matter of that contract which is recorded at the location set forth above, list the Assessor's Parcel No. and acreage in the space provided below to indicate that for which a Notice of Non-Renewal is intended.)

Rd.

^{*} See attached map.

^{*}See next page for description.

I declare under penalty of perjury that the information contained in the Notice of Non-Renewal is true and correct. If any information is not true and correct, I agree to pay to the County of Siskiyou all the costs incurred to correct the records concerning the land conservation contract and any and all cost of collecting or correcting taxes, along with a reasonable attorneys fee which may be incurred in this matter.

SIGNATURE OWNER/OWNERS

Francis a. Sylva

That portion of East half of Section 36, Township 46 North, Range 5 West, M.D.M; described as follows:

Beginning at a cornor post on the South Right of Way line, more or less, of Sylva Road (County Road #8M001) and on the dividing line between the lands of Simmen by deed recorded in Book 711 of Official Records at page 43, on the East and the lands of Sylva by deed recorded in Book 111of Official Records at page 292; thence South along said dividing line, 171.5 feet to the True Point of Beginning; thence from said true point of beginning, North 79 deg. West, 170 feet to a point; thence South 1 deg. 30' East, 438 feet to a point on the West side of a juniper tree 20" (inches) in diameter; thence South 4 deg. West, 471 feet to a point; thence East 130 feet to the intersection thereof with the dividing line between said lands as herein above referred to; thence North and along said dividing line, 880 feet to the True Piont of Beginning.

RECOURSED AT REQUEST DE Clerk

Siskiydu County Clerk

OFFICIAL TOTARDS

STRAITER COURT IS CALLED.

May 17 4 36 PM'71 Vo. 623 Pg. 161

11965

PREAMBLE TO LAND CONSERVATION CONTRACT

No Chg. WHERAS, the hereinafter referred to OWNER possesses certain real property located within the hereinafter referred to County, which property is presently devoted to agricultural and compatible uses.

WHEREAS, said property is located in agricultural preserve established by COUNTY by resolution; and,

WHEREAS, both OWNER AND COUNTY desire to limit the use of said property to agricultural and compatible uses in order to discourage premature and unnecessary conversion of such lands from agricultrual uses, recognizing that such land has definite public value as open space and that the preservation of such land in agricultural production constitutes an important physical, social, esthetic and economic asset to COUNTY to maintain the agricultural economy of COUNTY and the State of California.

The following agreement is prepared and entered into by the parties to accomplish the above-stated purposes.

LAND CONSERVATION CONTRACT

IT IS AGREED by and between the OWNER and the COUNTY as follows:

Section 1. CONTRACT. This is a "Contract" made pursuant to the California Land Conservation Act of 1965, as amended as of the date first above written, including amendments enacted at the 1969 Regular Session of the California Legislature, (hereinafter referred to as the "Act") and is applicable to the Premises described in Exhibit "A" attached hereto.

Section 2. TERM. This Contract shall take effect on Setuary 36, 19 7/, and shall remain in effect for a period of ten years therefrom and during any renewals of this Contract.

Section 3. RENEWAL. NOTICE OF NONRENEWAL. This
Contract shall be automatically renewed for a period of
one year on the first day of each year, and on the first
day of each January thereafter unless written notice of
nonrenewal is served by the Owner on the County at least
90 days prior to said date or written notice of nonrenewal
is served by the County on the Owner at least 60 days prior
to said date. Under no circumstances shall a notice of
renewal to either party be required to effectuate the
automatic renewal of this Contract.

Section 4. AUTHORIZED USES. During the term of this Contract and any and all renewals thereof, the Premises shall not be used for any purpose other than the production of agricultural commodities for commercial purposes and for compatible uses as specified in the Resolution establishing the Agricultural Preserve. The use of the Premises for agricultural uses and compatible uses shall be subject to the terms, conditions and restrictions set forth in the Resolution establishing the Agricultural Preserve. No buildings or structures shall be erected upon the Premises except such buildings and structures as are directly related to authorized uses of the Premises listed in said Resolution establishing the Agricultural Preserve.

USES. The Board of Supervisors of the County, by resolution, may from time to time during the term of this Contract or any renewals thereof amend the resolution establishing said Agricultural Preserve to add to those authorized uses or eliminate a use listed in the Resolution establishing the Agricultural Preserve which authorized uses shall be uniform throughout said Agricultural Preserve; provided, however, no amendment of such resolution during the term of this Contract or any renewal thereof so as to eliminate any use shall be applicable to this Contract unless the Owner consents to such elimination.

Section 6. POLICE POWER. Nothing in this Contract shall be construed to limit the exercise by the Board of Supervisors of the police power or the adoption or readoption or amendment of any zoning ordinance or land use ordinance, regulation or restriction pursuant to the Planning and Zoning Law (Sections 55000 et seq., Government Code) or otherwise.

Section 7. EMINENT DOMAIN. (a) Except as provided in subdivision (d) of this Section 7, when any action in eminent domain for the condemnation of the fee title of an entire parcel of land subject to this Contract is filed or when such land is acquired in lieu of eminent domain for a public improvement by a public agency or person or whenever there is any such action or acquisition by the federal government or any person, instrumentality or agency acting under authority or power of the federal government, this Contract shall be deemed null and void as to the land actually being condemned or so acquired as of the date the action is filed and for the purposes of establishing the value of such land, this Contract shall be deemed never to have existed.

- (b) Except as provided in subdivision (d) of this Section 7, when such an action to condemn or acquire less than all of a parcel of land subject to this Contract is commenced this Contract shall be deemed null and void as to the land actually condemned or acquired and shall be disregarded in the valuation process only as to the land actually being taken, unless the remaining land subject to this Contract will be adversely affected by the condemnation, in which case the value of that damage shall be computed without regard to this Contract.
- (c) The land actually taken shall be removed from this Contract. Under no circumstances shall land be removed that is not actually taken, except as otherwise provided in the Act.
- The provisions of subdivisions (a) and (b) of this Section 7 and the provisions of Section 51295 of the Act (Government Code) shall not apply to or have any force or effect with respect to (1) the filing of any action in eminent domain for the condemnation of any easement for the erection, construction, alteration, maintenance, or repair of any gas, electric, water, road, or communication facilities by any public agency (including the County) or public utility or to the acquisition of any such easement by any public agency (including the County) or public utility. The filing of any such action in eminent domain for the condemnation or the acquisition of any such easement or lesser estate shall not terminate, nullify or void this Contract and in the event of the filing of any such action in eminent domain or acquisition this Contract shall not be considered in the valuation process.

Section 3. NO PAYMENT BY COUNTY. The Owner shall not receive any payment from the County in consideration of the obligations imposed hereunder, it

being recognized and agreed that the consideration for the execution of the Contract is the substantial public benefit to be derived therefrom, and the advantage which will accrue to the Owner as a result of the effect on the assessed valuation of land described herein due to the imposition of the limitations on its use contained herein.

Section 9. CANCELLATION. (a) This Contract may be cancelled only by mutual agreement of the Owner and County pursuant to Section 51282 of the Act (Government Code) when, after public hearing has been held in accordance with the provisions of Section 51284 of the Act (Government Code), the Board of Supervisors finds (1) such cancellation is in the public interest and not inconsistent with the purposes of the Act, and (2) it is neither necessary nor desirable to continue the restrictions imposed by this Contract; provided, however, this Contract shall not be cancelled until the hereinafter specified cancellation fee has been paid, unless such fee or portion thereof is waived or deferred pursuant to subdivision (c) of Section 51283 of the Act (Government Code).

- (b) Prior to any action by the Board of Supervisors giving tentative approval to the cancellation of this Contract, the County Assessor shall determine the full cash value of the land as though it were free from the restrictions of this Contract. The Assessor shall multiply such value by the most recent County ratio announced pursuant to Section 401 of the Revenue and Taxation Code, and shall certify the product to the Board of Supervisors as the cancellation valuation of the land for the purpose of determining the cancellation fee hereinafter specified.
- (c) Prior to giving tentative approval to the cancellation of this Contract the Board of Supervisors

shall determine and certify to the County Auditor the amount of the cancellation fee which the Owner must pay the County Treasurer as deferred taxes upon cancellation, which shall be 50% of the cancellation valuation of the land as determined in subparagraph (b) of this section. If after the date this Contract is initially entered into the publicly announced County ratio of assessed to full cash value is changed, the percentage payment specified in this paragraph shall be changed so no greater percentage of full cash value will be paid than would have been paid had there been no change in such ratio.

(d) The Board of Supervisors may waive or defer payment of the cancellation fee or any portion thereof in accordance with subdivision (c) of Section 51283 of the Act (Government Code).

Section 10. DISTRIBUTION OF DEFERRED TAXES.

On receipt of any deferred taxes (cancellation fee) payable pursuant to Section 10 of this Contract, said deferred taxes shall be distributed as provided in Section 51204 of the Act (Government Code).

Section 11. DIVISION OF LAND - NEW CONTRACTS. In the event the Premises is divided, a contract identical to the contract then covering the Premises shall be executed by the Owner of each parcel created by the division at the time of the division.

Section 12. DIVISION OF LAND - MINIMUM SIZE PARCELS. The owner shall not divide the Premises contrary to the restrictions on the division of Premises as set forth in the Resolution establishing the Agricultural Preserve.

Section 13. CONTRACTS BINDS SUCCESSORS. The term "Owner" as used in this contract shall include the singular and plural and the heirs, executors, administrators, successors and assigns and this Contract shall run with

the land described herein and shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

Section 14. REMOVAL OF LAND FROM PRESERVE.

Removal of any land under this Contract from an agricultural preserve either by change of boundaries of the preserve or disestablishment of the preserve shall be the equivalent of a notice of nonrenewal by the County.

Section 15. CONVEYANCE CONTRARY TO CONTRACT. Any conveyance, contract or authorization (whether oral or written) by the Owner or his successors in interest which would permit the use of the subject property or create a division of the land contrary to the terms of this Contract, or any renewal thereof may be declared void by the Board of Supervisors of the County; such declaration or the provisions of this Contract may be enforced by the County by an action filed in the Superior Court of the County by the District Attorney for the purpose of compelling compliance or restraining a breach thereof.

Section 16. OWNER TO PROVIDE INFORMATION. The Owner, upon request of the County, shall provide information relating to the Owner's obligations under this Contract.

Section 17. NOTICE. Any notice given pursuant to this contract may, in addition to any other method authorized by law, be given by United States mail, postage prepaid. Notice to the County shall be addressed as follows:

Clerk of the Board of Supervisors County of Siskiyou Courthouse Yreka, California 96097

Francis A.Sylva, Leonard L. Sylva, & Edward B. Sylva c/o Edward B. Sylva - Route #1, Box 601 Montague, California 96064 IN WITNESS WHEREOF the Owner and the County have executed this Contract on the day first above written. OWNER ATTEST: COUNTY OF SISKIYOU, Board of Supervisors suns Chairman STATE OF CALIFORNIA NORMA PRICE COUNTY CLERK ss. COUNTY OF SISKIYOU SISKIYOU COUNTY, CALIFORNIA On this 17th day of 10 lac, 197, before a Notary Public, in and id Jakaran County, personally appeared known to me to be the me,_ Chairman of the Board of Supervisors of Siskiyou County whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. Notary Public SHARLEEN G. DOMEYER My Commission Expires: NOTARY PUBLIC-CALIFORNIA SISKEROU COULERY My Commission Expires April 1, 1975 STATE OF CALIFORNIA) ss. COUNTY OF Siskiyou On this 14th day of May before me, Harry W. Meek
Public, in and for said Siskiyou _, a Notary Public, in and for said Siskiyou County, personally appeared Francis A. Sylva, Leonard L. Sylva, & Edward B. Sylva known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the acknowledged to me that they executed the same. October 29th, 1973 My Commission expires: OFFICIAL SEAL HARRY W. METK NOTARY PUBLIC-CALIFORNIA

Notice to the Owner shall be addressed as follows:

Sisking Country My Commission expires but it.

1210 11th St., P. O. Box 128, Montague Can Joseph

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#### BEFORE THE BOARD OF SUPERVISORS

## COUNTY OF SISKIYOU, STATE OF CALIFORNIA

12th day\_\_\_ May \_19 71

PRESENT: Supervisors George Wacker, Ernest A. Hayden, Mike Belcastro and Phil Mattos. Chairman Hayden presiding.

ABSENT:

Supervisor Earl F. Ager.

COUNTY ADMINISTRATOR:

Jess O'Roke

COUNTY CLERK: Norma Price

COUNTY COUNSEL:

Michael T. Hennessy

PURPOSE OF MEETING: Adjourned Regular

LAND CONSERVATION CONTRACTS RECEIVED AFTER CURRENT MEETING BUT BEFORE MONDAY, MAY 17, 1971 - CHAIRMAN AUTHORIZED TO SIGN AND CLERK INSTRUCTED TO RECORD.

Because of new legislation extending the time for filing and recording Land Conservation Contracts, it was moved by Supervisor Wacker, seconded by Supervisor Belcastro, that the Chairman is hereby authorized to sign any Land Conservation Contracts signed by property owners eligible to enter into said Contract pursuant to Resolution No. 404, Book 2, adopted by the Board on January 28, 1969, being a Resolution Establishing an Agricultural Preserve, received by 5:00 P.M., Monday, May 17, 1971 and the Clerk is instructed to have said contracts recorded. The property owners being eligible are as follows:

Joe G. Allen Walter H. Arney Glenn C. Barnes Opal G. Batson Frank G. Belcher, Jr. P. C. Bergman Richard M. Berry George E. Betts C. R. Birdwell Carl W. Black David Black Rank H. Bryan Gordon F. Burrows Edwin H. Buscombe, Jr. Frank Cacka, Sr. Casterline Bros. Paul R. Cavener Paul Clement Connick Livestock Co. by L. Philip Dwight Cyril Cook A. K. & Helen R. Crebbin Helen Rohrer Crebbin Michael K. Crebbin C. R. Cornelius Arland E. Costa

Frances C. Costa Cecil Crooks Crystal Creek Ranch Jorgan Danielson E. Orlo Davis Joseph R. Deas Tony DeAvilla Richard L. Deller James M. Denny Charles E. Dixon Martha Dowling Anna Dreyer Clarence Dudley Ronald O. Dysert Robert H. Edgar Jerry Edwards Iver J. Egland Orval Ekstrom David Ellison Floyd E. Evans Carl E. Fiock, Jr. Lena Fisher John N. Foster Friden Ranch Alfonso J. Fuglistaler Wallace G. Gilbert

#### BEFORE THE BOARD OF SUPERVISORS

#### COUNTY OF SISKIYOU, STATE OF CALIFORNIA

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| da |      | 19 |
|    | <br> |    |

PRESENT: Supervisors

ABSENT:

COUNTY ADMINISTRATOR:

**COUNTY COUNSEL:** 

COUNTY CLERK:

PURPOSE OF MEETING:

LAND CONSERVATION CONTRACTS RECEIVED AFTER CURRENT MEETING BUT BEFORE MONDAY, MAY 17, 1971 - CHAIRMAN AUTHORIZED TO SIGN AND CLERK INSTRUCTED TO RECORD. (CONT'D)

Duane Glendenning Kelsie B. Glendenning C. Aubrey Grissom Wm. J. Guardia Charles W. Haight Eric Hall W. G. Halter Quincy Hammond Harry & Judd Hanna Gladys I. & Edwin C. Hart & Isabel Hart Piemme Doyle Haskins Edward J. Havlina James Edward Havlina Richard V. Hayden, Jr. John H. Heide Arthur L. Hicks Clifford W. Holmes Frances L. Holmes Frank Douglas Horn F. R. Houghton Harreyette Howell Elden R. Hoy Thomas V. Huddle Fred E. Hummel Carl J. Iten Reba Hays Jeffries John J. Jenner Bert & Ester Johnson Carl A. Johnson Larwrence B. Jones Eleanor M. Kandra Lewis Kandra Daniel J. Kelleher John Kelleher Etta O. Kuck

Wayne H. Kerr Jack Landon Gerald H. Lange Martin Larsen Ralph D. Leavers A. G. Leck Alvin G. Lewis Orel Lewis John H. Linville Joe A. Lombardi Brice M. Long Lewis L. Lukes Ralph Lutz James Manton Brice C. Martin Bruce D. Martin Estate of Ida Martin Jess C. Martin Jess C. Martin & Brice P. Martin Frances E. & Roy E. Mason Edward C. Merlo Mills Ranch Cecil C. Moore C. H. Moore Howard L. Moore Dennis Mulloy McConald & Lathrop Ranch Jess McNames Billy K. Neiswanger S. D. Nelson C. Nilson Roy Nylund Samual and Ana Ordway Orr Bros. Kenneth & Donald Dowling

VOL 623 PAGE 171

# BEFORE THE BOARD OF SUPERVISORS

## COUNTY OF SISKIYOU, STATE OF CALIFORNIA

| PRESENT: Supervisors                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ABSENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| COUNTY ADMINISTRATOR:                                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNTY CLERK:                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COUNTY COUNSEL:                                                                                                                                                                                                                                                                                                                                                                                                                                        | PURPOSE OF MEETING:                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LAND CONSERVATION CONTRACTS<br>BEFORE MONDAY, MAY 17, 1971<br>CLERK INSTRUCTED TO RECORD.                                                                                                                                                                                                                                                                                                                                                              | RECEIVED AFTER CURRENT MEETING BUT - CHAIRMAN AUTHORIZED TO SIGN AND (CONT'D)                                                                                                                                                                                                                                                                                                                                                                          |
| Bruce Oxley Lauren Paine Lewis W. Parsons Claude and/or Maderal S. Pasero Edward Patterson William C. Peters Jack R. Piersall G. A. Reynolds Emmit Roberts Boyd L. Robertson Brice Rohrer Vernon Royce Harold M. Schmelz Roger D. Schoen Norman Sears Gene Selby Seven D. Ranch Co. Keith Severns Shoemaker Bros. C. I. Shoemaker Smith Bros. Smith-Sawyer, Inc. Cline C. Soule Harold F. Spencer Kenneth R. Starr E. W. Staunton, Jr. Robert T. Steen | Vernon L. Swensen Edward B. Sylva, et. al Mildred E. Takacs Steven Takacs Leonard D. Tankersley H. Terwilliger & L. Walters Sidney F. Terwilliger Timberhitch Inc. (Clifton H. McMillan) Roy E. & Gary E. Townley Mrs. J. L. Truax Keith O. Truax Harry O. Walker Ogden M. Walters W. H. Weitkamp Keith Whipple Allen Whithurst Earl Woolery Harriett F. Yordy Bernard York Dorman R. York Geo. G. Yost Roger Zwanziger George Rains Harry Viderickson |
| AYES: Supervisors Wack<br>NOES: None.                                                                                                                                                                                                                                                                                                                                                                                                                  | er, Belcastro and Mattos.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ABSENT: Supervisor Ager.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STATE OF CALIFORNIA ) COUNTY OF SISKIYOU ) <sup>55</sup>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Norma Price County Cle                                                                                                                                                                                                                                                                                                                                                                                                                                 | rk and Ex-Officio Clerk of the Board of Supervisors, do hereby certify the                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ute order of said Board of Supervisors passed on May 12, 1971.                                                                                                                                                                                                                                                                                                                                                                                         |
| Witness my hand and the seal of said Board of                                                                                                                                                                                                                                                                                                                                                                                                          | Supervisors, this day of May, 1971.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| cc: File<br>Recorder                                                                                                                                                                                                                                                                                                                                                                                                                                   | County Clerk and ex-Officio Clerk of the Board of Supervisors of Siskiyou County, California                                                                                                                                                                                                                                                                                                                                                           |
| NORMA PRICE COUNTY CLERK SISKIYOU COUNTY, CALIFO                                                                                                                                                                                                                                                                                                                                                                                                       | ByDeputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Exhibit 623 PAGE 172

THESE MINUTES ARE SUBJECT TO CHANGE AVAILABILITY THE BOARD OEXHIBIT DAYS

67 :

# APPLICATION FOR AN AGRICULTURAL PRESERVE CONTRACT SISKIYOU COUNTY, CALIFORNIA

|                                                                                                                                                 | Francis A. Sylva<br>Leonard L. Sylva                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OUNER/OUNERS NAME AS RI                                                                                                                         | ECORDED: Edward B. Sylva                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Include trust deed or encumbrance holders                                                                                                      | otner                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| separate sheet if neces                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| APPLICANT'S NAME (If                                                                                                                            |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| APPLICANT'S ADDRESS: Rt                                                                                                                         | . 1 Box 601 Montague, Cali                                                                                                                                                                                        | f. 96064                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| as the person to receive from Siskiyou County do                                                                                                | following person is hereb<br>ve any and all notices and<br>uring the life of this con<br>in writing of any change<br>dress for him:                                                                               | communications tract. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DESIGNATED AGENT:                                                                                                                               | MAILING ADDRE                                                                                                                                                                                                     | SS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                 |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                 | ESCRIPTION OF PROPERTY Use separate sheet if necessary)                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Present Agricultural U                                                                                                                          | se Assessor's Parcel No                                                                                                                                                                                           | Acreage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ra nching                                                                                                                                       | 11-020-020                                                                                                                                                                                                        | 1 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ranching                                                                                                                                        | 11-020-060                                                                                                                                                                                                        | 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Ranching                                                                                                                                        | 11-020-070                                                                                                                                                                                                        | 171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                 | continued                                                                                                                                                                                                         | general and the state of the st |
|                                                                                                                                                 | Total acreage                                                                                                                                                                                                     | 3358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| is a list and copies of California Land Conser I declare under penalt contained in the applitant information is not true County of Siskiyou all | de a part hereof as if full of pertinent code sections evation Contracts.  Ty of perjury that the inforcation is true and correct and correct, I agree to the cost incurred to correct land conservation contract | relating to  ormation  t. If any  pay to the cect the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| and all cost of collect a reasonable attorneys                                                                                                  | cting or correcting taxes,<br>s fee which may be incurred                                                                                                                                                         | along with in this matter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 0                                                                                                                                               | owner/owners signature:                                                                                                                                                                                           | wand & Syl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                 | Lance Care                                                                                                                                                                                                        | may of In lan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                 | Fra                                                                                                                                                                                                               | non a Syler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| FOR PLANNING DEPARTMEN                                                                                                                          | er her om a.                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                 | •                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TYPE OF PRESERVE:                                                                                                                               |                                                                                                                                                                                                                   | "-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                 | WITHIN ONE MILE OF A CITY:                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PRESENT ZONING:                                                                                                                                 | PRESENT GENERAL PLAN                                                                                                                                                                                              | N DESIGNATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                 |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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# EXHIBIT "A"

|      |            |        | AT . 1  | hal att |
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| Tict | Assessor's | Parcel | Numbers | Derow   |

| Ranching | 5-150-130  | 638        |
|----------|------------|------------|
| 11       | 5-150-120  | 2.5        |
| (II      | 5-140-170  | 51.5       |
| 11       | 5-140-1.60 | 639        |
| 11       | 5-140-150  | 1.3        |
| If       | 4-180-050  | 240        |
|          | 4-180-110  | 160        |
| . 11     | 4-180-030  | 160        |
| 17       | 4-170-050  | 160        |
| 11       | 4-170-060  | 480        |
| 11       | 12-590-090 | . 160      |
| 11       | 11-02-02   | 164        |
|          |            | 330        |
| er er    | 11-02-06   | ) 7/       |
|          | 11-02-07   |            |
|          |            | total 333X |
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|          | •          |            |

May 28, 1971

Francis A. Sylva, Leonard L. Sylva & Edward B. Sylva % Edward B. Sylva Route 1, Box 601 Montague, California 96064

Dear Mr. Sylva:

The Land Conservation Contract entered into between the Gounty of Siskiyou and Francis A. Sylva, Leonard L. Sylva and Edward B. Sylva effective February 26, 1971, was recorded May 17, 1971, Vol. 623, Page 161, Official Records of Siskiyou County.

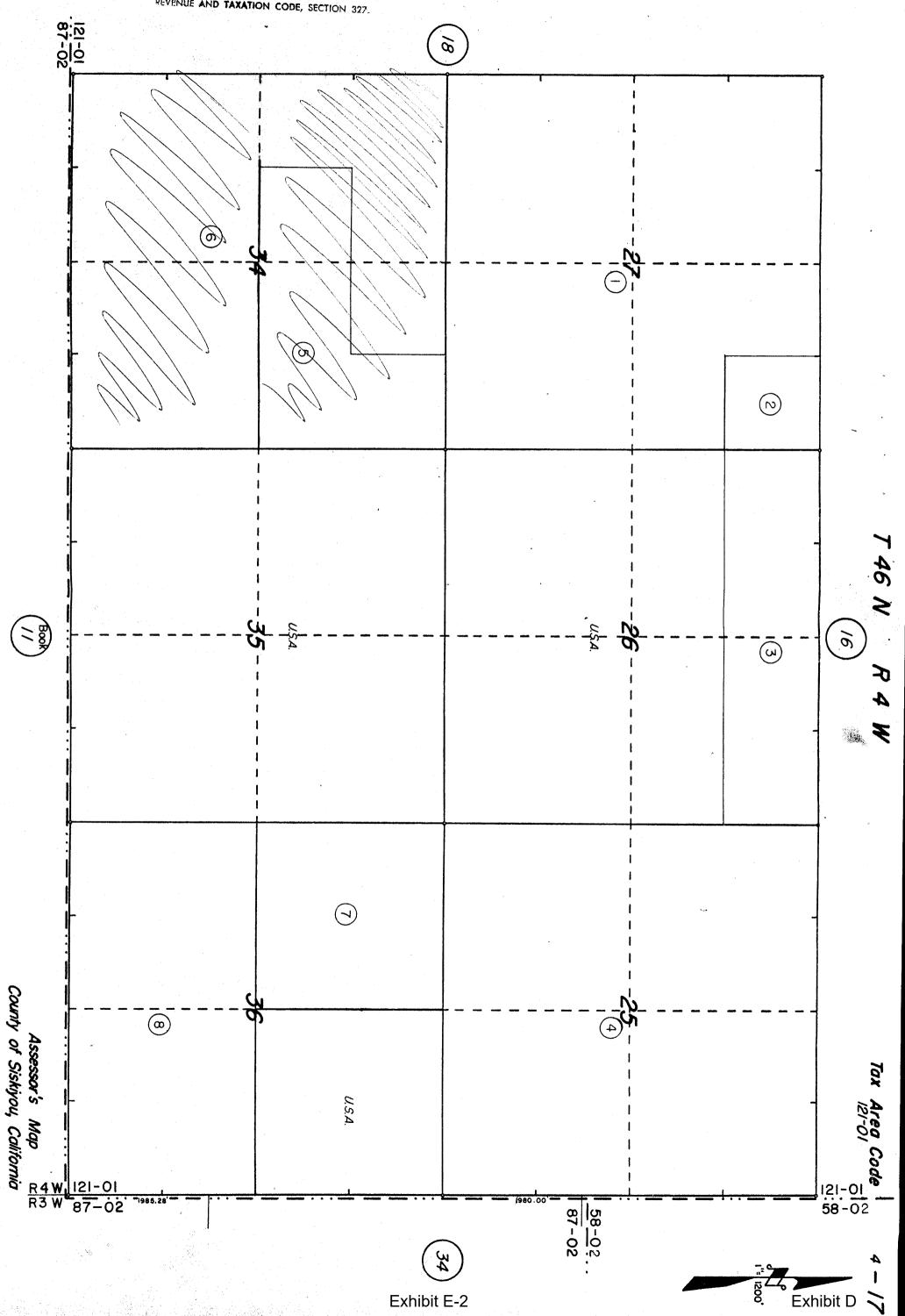
Very truly yours,

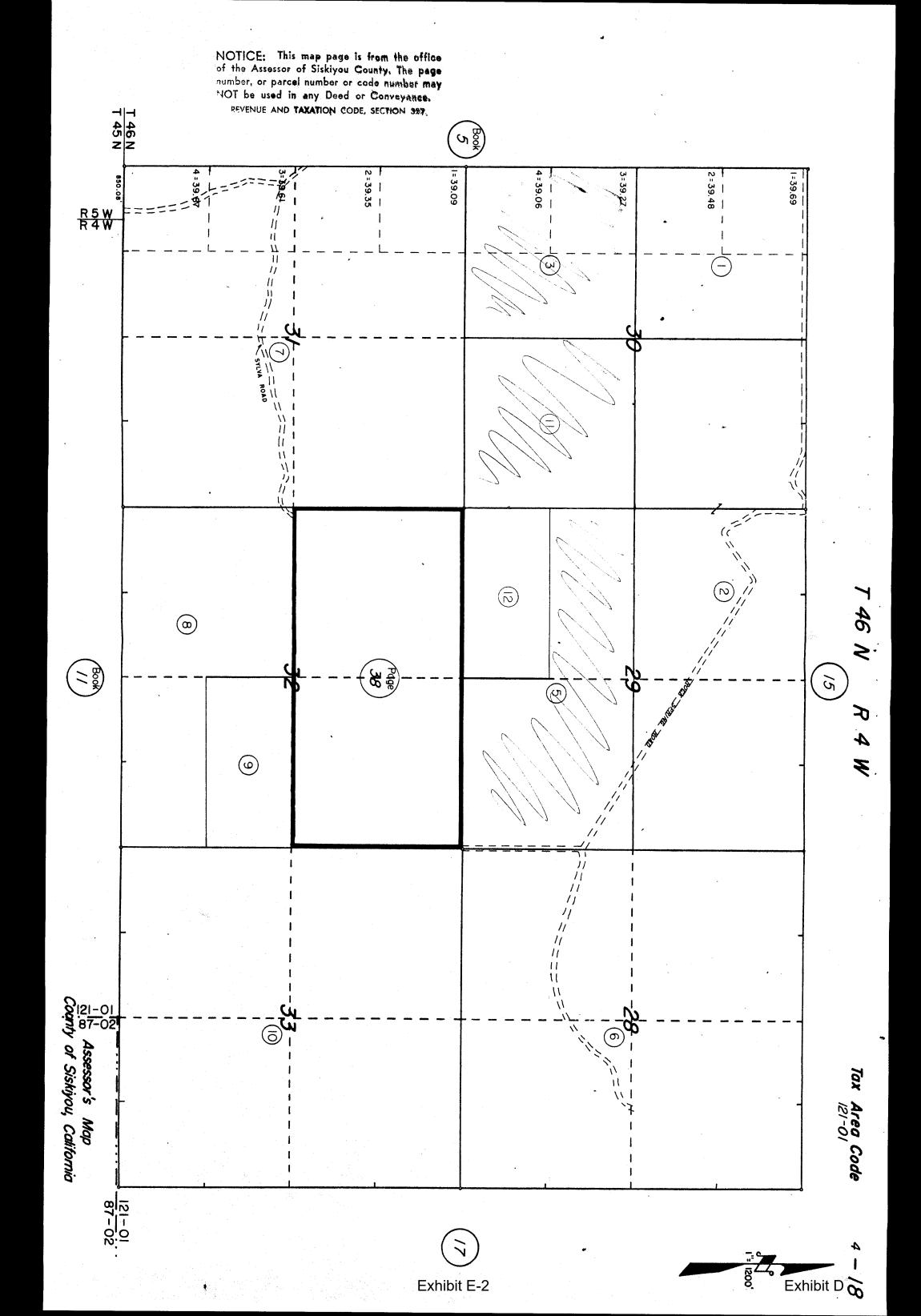
Norma Price, Clerk Board of Supervisors

| Ву |         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
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NOTICE: This map page is from the office of the Assessor of Siskiyou County. The page number, or parcel number or code number may HOT be used in any Deed or Conveyance.

REVENUE AND TAXATION CODE, SECTION 327.





NOTICE: This map page is from the office of the Assesser of Siskiyou County. The page standard of parcel number or code number may of be used in any Deed or Conveyance. PEVENUE AND TAXATION CODE, SECTION 327. 330 (<u>ā</u>) 2 (iii) <u></u> 3 (2) R 5 W (I3) 4  $\overline{z}$ <u>(</u><del>4</del><u></u> 5 -24 --Tax Area Code (<u>0</u>)

Exhibit E-2

Exhibit D \*

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Assessor's Map County of Siskiyou, California

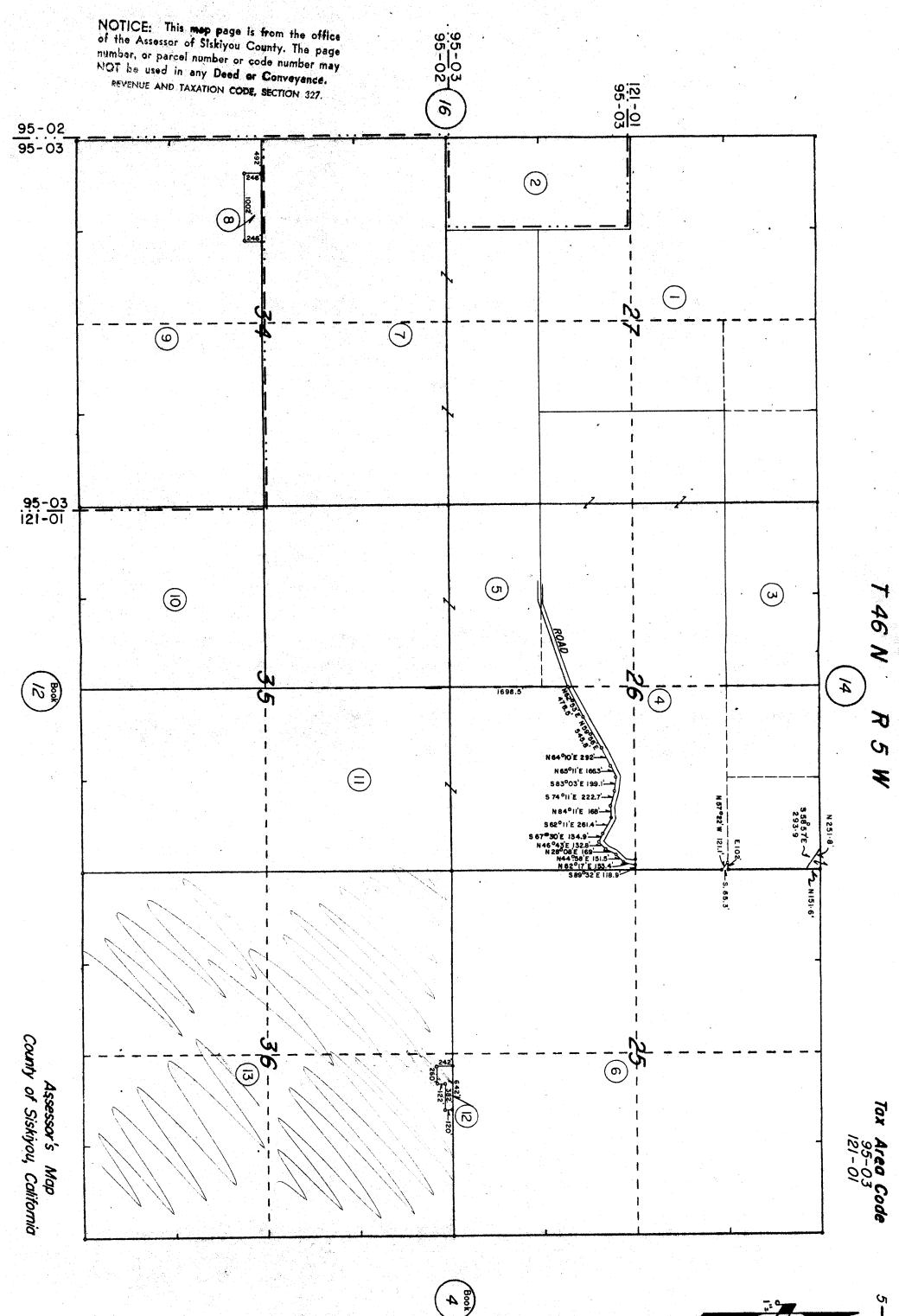
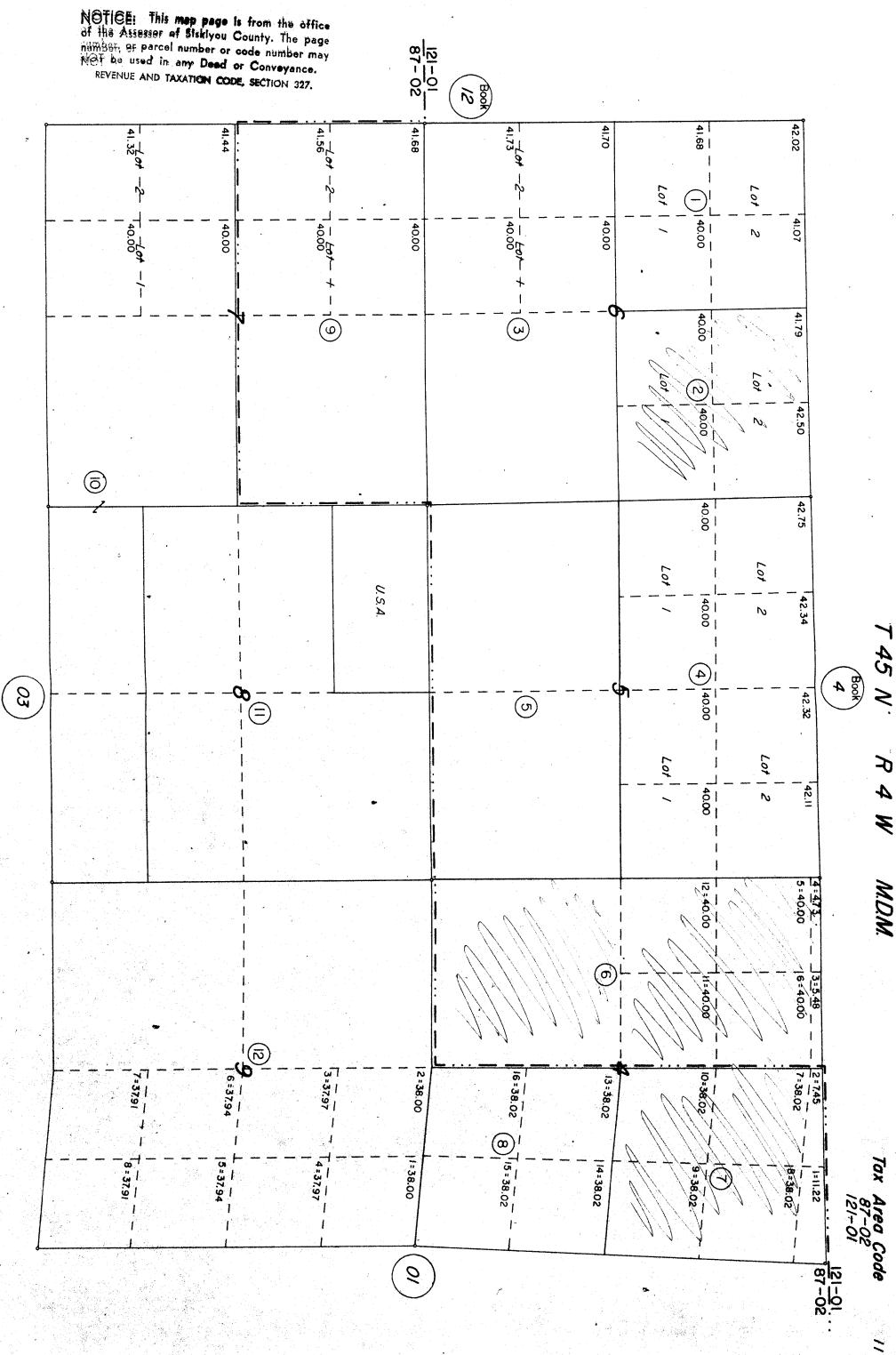
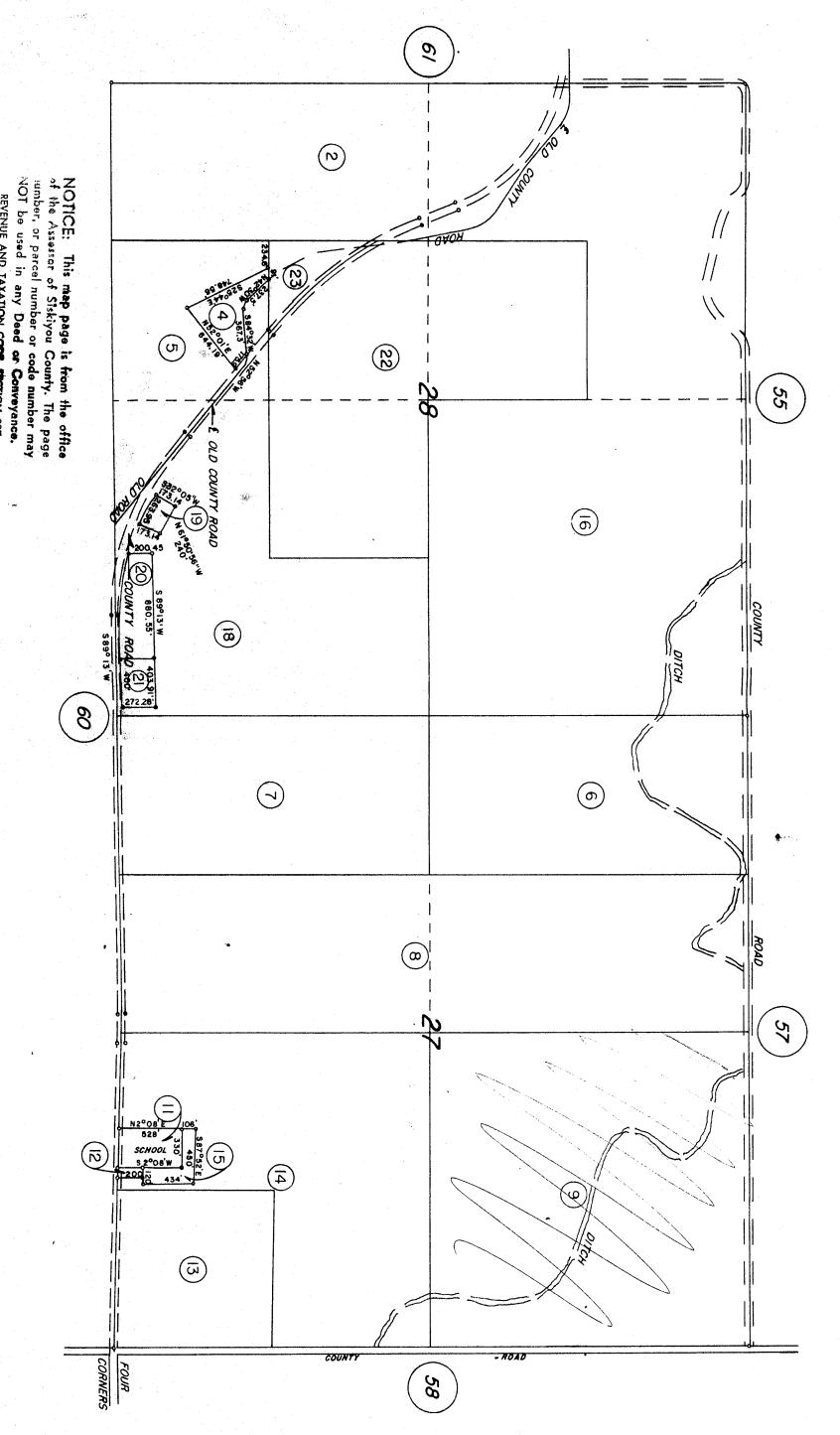


Exhibit E-2

Exhibit D





REVENUE AND TAXATION CODE, SECTION 327.